



AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, April 12, 2021, 7:00 P.M.
Administration Building
704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

1. **Roll Call**
2. **Presentation – Chief of Police, David Post – School Resource Officer Review**
3. **Motion to Adopt Agenda**
4. **Comments from the Public**
5. **Recognition and Reports of Persons or Delegations Present**
 - A. **Board Representative Reports**
 - B. **Director Report – Kathy Eaton, Food Service**
 - C. **Administrative Reports**
 - C. **Additional**
6. **Financials**
 - A. **Treasurer’s Report**
 - B. **Bills Payable**
 - C. **Transfers**
 - D. **Bond Requisition – Continuing Disclosure Annual Report Fee**
7. **Consent Agenda**
 - A. **Approval of Previous Minutes**
 - B. **Driver’s Ed Summer Program**
8. **Consideration of Items Pulled from Consent Agenda**
9. **Board Matters**
 - A. **Health Education Curriculum and Instruction Approval**
 - B. **KSDE Audit**
 - C. **Hazard Mitigation Resolution**
 - D. **ESSER Funding Use Discussion**
 - E. **Capital Outlay Plan Discussion**
 - F. **Technology Purchase Discussion**
10. **Executive Session – Non-elected Personnel**
11. **Resignations/Hires**
12. **Executive Session – Negotiations**
13. **Open Discussion**
14. **Additions, if any**
15. **Adjournment**



AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, June 14, 2021, 7:00 P.M.
Administration Building
704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

1. Roll Call
2. Motion to Adopt Agenda
3. Comments from the Public
4. Recognition and Reports of Persons or Delegations Present
 - A. Board Representative Reports
 - B. Administrative Reports
 - C. Additional
5. Financials
 - A. Bills Payable
 - B. Transfers
6. Consent Agenda
 - A. Approval of Previous Minutes
 - B. Authorization to pay bills and close 2020-21 School Year
 - C. Approve Meal Price Changes
 - D. Approve Child Nutrition and Wellness 2021-22 Program Agreement
7. Consideration of Items Pulled from Consent Agenda
8. Board Matters
 - A. Property Casualty Insurance
 - B. Professional Development Plan
 - C. Approve Building Handbooks for the 2021-22 School Year
 - D. Handbook Presentations
 1. Classified Handbook for the 2021-22 School Year
 - E. Policy Update Preview
 - F. Approve Surplus – iPads
 - G. Approve Bus Bid
9. Executive Session – Matters affecting Students
10. Out of District Approvals

11. Executive Session – Non-elected Personnel

12. Resignations/Hires

A. Approval of Supplemental Contracts

13. Executive Session – Negotiations

14. Open Discussion by Board

15. Adjourn



AGENDA
BOARD OF EDUCATION
UNIFIED SCHOOL DISTRICT #466
Monday, July 12, 2021, 7:00 P.M.
Administration Building
704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

- 1. Roll Call**
- 2. Motion to Approve the Agenda**
- 3. Comments from the Public**
- 4. Recognition and Reports of Persons or Delegations Present**
 - A. Board Representative Reports**
 - B. Administrative Reports**
 - C. Additional Reports**
- 5. Organization of the Board of Education**
 - A. Election of the President**
 - B. Election of the Vice-President**
 - C. Designation of USD #466 representative, first alternate, and second alternate, to the High Plains Educational Cooperative Board of Directors**
 - D. Designation of USD #466 representative to Northwest Tech Board of Directors**
 - E. Designation of USD #466 representative to the KASB Governmental Relations Network**
- 6. Financials**
 - A. 2020-21 Year End Report**
 - B. Treasurer's Report**
 - C. Bills Payable**
 - D. Transfers**
- 7. Consent Agenda**
 - A. Approval of Previous Minutes**
 - B. Designate Deneen Wolfe as Board Clerk & Health Insurance Group Leader**
 - C. Designate Barbara Roemer as District Treasurer**
 - D. Designate Principals as Attendance & Truancy Officers for attendance centers**
 - E. Designate Deneen Wolfe as USD #466 KPERS Representative and Barbara Roemer as additional signer**
 - F. Designate Firm of Laura L. Lewis, Attorney, as board attorney**
 - G. Authorize disbursement, to the recreation commission, upon receipt**

- of tax monies collected, for the Joint City/School District Recreation Commission
- H. Resolution to declare a 1,116 hour school year with the Kansas State Board of Education
 - I. Annual Waiver of Requirements for Generally Accepted Accounting Principles
 - J. Authorization of a Blanket Fidelity Bond for \$10,000.00 and Treasurer's Bond for \$50,000.00
 - K. Establish Petty Cash Limits for administration and attendance center offices:
Administrative Center/Board Office-\$500
High School: General \$750; Gate \$1,500; Officials \$1,500
Middle School: General \$1,500
Elementary School: General \$100
 - L. Establish Credit Card Limits for Administrators/Directors.
SCES \$2,500; SCMS \$2,500; SCHS \$10,000 and \$10,000; Tech \$2,000;
BOE \$10,000 and \$12,000; Transportation \$2,000, \$2,000, \$2,000; FFA \$2,000; Total \$57,000.00.
 - M. Adopt early payment request policy in accordance with K.S.A. 12-105(b)
 - N. Authorize disposal of records in storage as per K.S.A. 72-5369
 - O. Adopt resolutions to authorize building administrators to account for gate receipts as authorized by HB 2802 of the 1994 legislature
 - P. Authorize the state adopted rate of mileage for employee use of a personal vehicle (currently 56 cents)
 - Q. Designate the superintendent of schools as compliance officer for federal Anti-discrimination laws including Title VI, Title VII, Title IX, and Section 504 (ADA)
 - R. Authorize reimbursement to coaches and activity sponsors, upon return, for approved expenses related to school-sponsored activities
 - S. Appoint the superintendent as USD #466 accreditation contact
 - T. Appoint the superintendent as the Freedom of Information Officer and the board clerk as the records custodian for all requests
 - U. Authorize USD #466 participation in the Medicaid School District Administrative Claiming Program
 - V. Designate Scott City, Kansas, banks as depositories for 2021-22
 - W. Rescind the district policy statements and actions and re-adopt the current policies
 - X. Designate Superintendent as the Homeless Liaison for the Food Service Program
 - Y. Adopt Resolution to Appoint AFLAC to administer the IRS Section 125 Cafeteria Fringe Benefit Plan for USD 466
 - Z. Appoint Carol Latham as Confirming Official for the Food Service Program
 - AA. Appoint Courtney McEachern as Deputy Board Clerk
 - BB. Designate Snow Days for 2021-22
 - CC. SWPRSC Membership and Contracted Services
 - DD. Approve the Home Rule Resolution
 - EE. Approve Superintendent's Spending Authority to \$20,000



- FF. Approve E-Rate CIPA Compliance Regulations**
 - GG. Approve Letter of Understanding between GCCC and Outreach Sites for 2021-22 Academic Year**
 - HH. Authorize approval of gifts from Booster Club, Scott Community Foundation and Local Businesses for the 2021-22 School Year**
 - II. Approve Student Fees pursuant to K.S.A. 72-3353**
 - JJ. Appoint the Scott County Record as the official school newspaper**
 - KK. VonFeldt-Bauer-VonFeldt Engagement for District Financial Auditor**
-
- 8. Consideration of Items Pulled from Consent Agenda**

 - 9. Board Matters**
 - A. Indoor Air Quality Project Presentation**
 - B. ESSER Application**
 - C. Reopening Plan for 2021-22**
 - D. Board Policy Update Approval**

 - 10. Executive Session – Non-Elected Personnel**

 - 11. Resignations/Hires**
 - A. Approve the 2021-22 Classified Listing**

 - 12. Executive Session – Matters Pertaining to Students**
 - A. Approve Out of Date Students**

 - 13. Executive Session – Negotiations**

 - 14. Open Discussion by Board**

 - 15. Adjournment**